

AN APPEAL TO THE HOMOEOPATHS OF INDIA TO SAVE HOMOEOPATHY

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(1) H.M.A.I. is an organisation of the homoeopaths of India to develop and establish Homoeopathy in a better way than before, thus to act as compass to the homoeopathic movement of the world.

(2) To run an organisation, there must be some basic concepts (some may say, some philosophy behind it). We have it, and that is with us since the time of our great master in the *Organon of Medicine*, sixth edition.

(3) The philosophy is explained by so many persons according to their aptitude, mental orientation, realization and perceiving ability. The man who is thoroughly dependable in these features, is naturally to be accepted to hold the topmost post of that organisation—to preach the principles based on which it is formed, in a better way, rather correct way.

(4) This is the experience of history explained dialectically. If we fail to accept it, it is sure that we are heading for a total collapse.

(5) Since the time of the master, Homoeopathy has been explained from time to time by so many persons. Among them some were termed as "Mongrels", "Hybrids", "Amphibians", "Bastard Homoeopaths", by the master himself (see 'Crack the Anti-Hahnemannian Concepts' *J. of H.M.A.I.*), and some were hailed. This is said to be the fight between the correct and incorrect lines (see 'Defend Authority to Defend Homoeopathy' *J. of H.M.A.I.*). Thus Dr. J. T. Kent was hailed and R. Hughes was discarded in the history of Homoeopathy.

(6) India is not isolated from rest of the world. So, Indian homoeopaths are no exception to the international affairs of Homoeopathy. This is the history in India since the starting up to date.

(7) So to establish Homoeopathy in India to act as the Mecca of Homoeopathy it is essential to have correct leadership.

(8) The essential features of the central figure of the central leadership (the nucleus of the leadership) of entire homoeopathic movement should be one who:

- (a) implements the *Organon* not only in theory but also in practice,
- (b) is an honest personality on whom the entire homoeopathic society can rely upon,
- (c) is a steeled and dynamic personality,
- (d) is an unprejudiced observer,
- (e) is rigid on principles.

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graduate courses and the examination patterns and if necessary, they, after consulting expert educationist, may raise voice for change, addition and alteration in accordance with the basic-principles and *modus operandi* of Homoeopathy as and when the time and circumstances demand. All the curricula and examination patterns should be aimed at producing *homoeopaths* and not at fulfilling the standard, craze and fashion of modern disciplines.

(5) Journalists should keep themselves free from and should also raise voice against nepotism (prevailing to-day!), dirty power-politics etc. One can see in the back volumes of various journals that tactfully and unconsciously some editors avoided to put forward 'due' editorial rulings to some 'deserving' un-homoeopathic articles, a clear picture of nepotism!

(6) If any social injustice is inflicted upon any homoeopath in particular or homoeopathic profession in general, the duty of the journalist should be at stimulating the homoeopathic society, organisations and general population by stating and analysing the fact for mass reaction against any such misdoings.

Let us not forget that an un-biased, honest, courageous, idealist journalist will be adored by every one. And, in conclusion, I humbly request the profession to keep their eyes and all other senses open and to react as and when necessary. Otherwise all the toils and troubles that our ancestors and ourselves have undergone to establish Homoeopathy on a very stable secured substratum in this country will really and irreversibly go in vain.

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(f) does not feel any hesitation to accept his own mistakes, and rectifies them, when pointed out,

(g) is not only a theoretician but also works with the patients to lead them towards ideal of cure,

(h) implements simple single minimum drug judiciously.

(i) has the *honest desire* to serve the ailing humanity.

(j) is not a money monger, but always ready to sacrifice for the real cause of Homoeopathy, and

(k) is always anxious to teach and educate his juniors without maintaining any professional secrets with them.
