## AN ADDRES\*

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Mr. President, Ladies and Gentlemen!

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You have already heard our worthy speakers, each one of whom has had some thing nice or the other to say about our illustrious Dr. Hahnemann. Indeed, facts, when presented in the right perspective, have a general appeal always, but at times they are challenging too, challenging to the established faith of certain individuals or classes. In this respect, some of our facts do challenge certain notions of modern science and medicine. Not only that, as followers of Dr. Hahnemann we can ever ascribe bad faith to our opponents in the field of therapeutics! On the other hand, we are quite aware that the modern science and the orthodox medicine have put in immense work, by way of newest discoveries and inventions, and none can but be proud of those achievements, so far as they go. But while engaged in the art of alleviating the sufferings, physical, mental and moral, which the flesh is heir to, we cannot lightly dismiss out of court, the limitations of modern science. It's very well with science inside the laboratory and while dealing with inanimate objects. They can build a wonderfully huge aeroplane and accurately determine its life upto the very years, months and days. But the longivity of man can never be ascertained or predicted, much less assured and ensured through the materialistic ways of science, for the simple reason that human organism, besides being chemico-physical, is dynamic and spiritual, too and therefore, can never be cured of its ills by the purely chemico-physical or empirical methods.

Be it said, with a little pride, of course, that it was Dr. Hahnemann who took into account the reality that

<sup>\*</sup> Read at the 200th birth anniversary of Dr. Hahnemann, Moradabad.

man is a soul and is dynamically spirit like in essense, while his various bodily organs are mere instruments of the inner man, just to enable him complete his sojourn on this earthly world. In Homœopathic parlance man is very aptly defined as the being that thinks and wills, and, it was to cure the ills of this inner man that Hahnemann discovered Homœopathy, with its law of similars, the single remedy and the minimum dose, to be applied on the totality of symptoms of each individual case of sickness. The objective and subjective symptoms in any case of illness are the natural outcry of the deranged vital force or the consequential pathological states of the body and are always the surest guide to the selection of the proper remedy. The vital force is that intelligent force which constantly assembles and reassembles the tissues of the foetus in uterus, with quite an art and accuracy, so as to give it a human form. It is a power, which after the child has been born, is responsible for the upkeep and proper maintenance of its physical, mental and moral balance, until death.

But the orthodox school of medicine attempts to cure all sorts of congestions, inflamations, localisations and the resultant tissue waste or suppurations, without caring a fig for the deranged vital force to which their assidously detected and diognosed pathological states are directly and invariably traceable. And it's no wonder that they merely succeed in temporarily palliating or suppressing the effects of disease which, true to their own science, they take to be the actual disease itself.

Indeed man is essentially a social being and must therefore confirm to and draw strength from a definite philosophy of life. He is never such a weakling as to be unconditionally infected and destroyed by the microbes and bacteria that abound in the atmosphere and space and never can be annihilated. An organism more wonderful and profound than the human frame was never created

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and it is doubtful that science will ever be able to fully understand the workings of it, except the physical manifestations depending on a prima causa which must always remain beyond the reach of the experimentalist.

Dr. Hahnemann himself got his schooling as a physician in the orthodox system of medicine and enjoyed a roaring practice in it, but as years went on, with the surest promises of opulance for him, he by and by got discouraged and dissatisfied with his superficial methods of cure, and after years of indefetigable labours of observing and generalising phenomena, he arrived at definite, far reaching and clear-cut conclusions that have been blissfully owned by posterity, notwithstanding the persecution meted out to him by the then great pharmacists and business magnates of his fatherland, Germany. Those who have intimately known Hahnemann and his works of a life time know him to be the greatest philosopher and an unprejudiced scientist ever born.

And it is gratifying to note that the interest for Homœopathy has grown amongst the intelligentsia, like a contagion as it were, all the world over, because the tenets of cure evolved and perfected by Dr. Hahnemann are so sure and sound as they are easily understandable.

The whole etiology of disease has been rewirtten by Hahnemann. He did not find it true to fact that single organs of the body can ever become diseased and so he discarded the classification and nomenclature of disease according to the site or locality of the affection. He has shown beyond a shadow of a doubt, that the substratum of disease lies always in the spirit like vital force primarily and initially, which being set right by the appropriately selected, minute and deep acting remedy, the disease is eliminated in its entirety, to which end he perfected his medicines in the potentised form, so sweet to the palate, and evolved a Materia Medica, by actually experimenting on the healthy human beings of both sexes and all age groups.

Thus evolved by the master mind of Dr. Hahnemann, Homoeopathy has worked very well in all spheres of action, but the modern scientists with their materialistic thinking and limited means of probing into the secrets of nature are not able to find anything tangible in Homœopathic potencies, while the fact remains that just as water falling from a great height, without eventually losing any of its physical or chemical properties, gives out such a tremendous power, as electricity, which, even the lay man and the scientist alike, will accept as truth, without being able to explain what electricity is and of what it is made of, just so by the method of potentisation, peculiar to and exclusively used by Homœopathy, a power is developed in the drugs, which may defy the existing knowledge of science. And it is, by far the bounden duty of a Hahnemannian Homoeopath to study and apply them effectively, to the benefit of ailing humanity.

## RESEARCH REVEALS NEW FORCE IN PHYSICS

Latent Energy Found in Drugs after Dilution Daily Telegraph Reporter, August 19, 1954.

The existence of a new force in physics has been demonstrated scientifically after research lasting 15 years. It is new to medicine and to science as a whole.

It has been shown, says a report published to-day, that a drug diluted almost to infinity, so that not one molecule of the original drug remains in the solution, retains a form of energy which will affect living cells.

The power of the solution does not depend solely on the degree of dilution but on a special progressive method in its preparation. The energy latent in the drug is apparently liberated and increased by a forceful shaking of the liquid at each stage of the process.