

the patient has but a few hours to suffer, but he can be made as quiet as with the terrible Morphine, in a very few minutes by *Tarentula cubensis* 30."

Is not the homœopathic law marvellous, and is it not a great privilege not only to know these things, but to pass them on?

—*Health & You, May, 1956*

ACTION ON ETHERIC LEVELS

DR. T. MARRIOTT, CALIFORNIA

The researches and experiments of scientists are making discoveries which will soon produce several very great changes in our concepts in several directions, and it is impossible at present to foretell what they will lead to. The magnification of the so-called infinitesimals of certain substances has reached the point where matter or substance disappears and only fields of force in space take their place. The inferences which follow from this take us completely out of the normal physical world with which we are familiar and open up speculations which tend to confirm statements in the older philosophies from time immemorable.

However, from the practical point of view they actually prove that the homœopathic principle of potencies is quite correct, and sooner or later this should result in tracing the connection between the grosser physical reactions to the level from which the reactions occur, and perhaps also, the *nature* of the originating causes. This latter will be exceedingly interesting because of the great number of potentized substances with which we deal, and their undoubted physical effects.

The etheric levels affected by potentized remedies from 1 through 6, 12, 30 and higher, to CM are so vastly different that an entirely new classification and words are required to denote them with accuracy. It might be possible to formulate them on paper and to make logical statements, but to *prove* the categories and relationships is quite another matter,—no pun,

There is no doubt whatever that the practice of Homœopathy by Similars and Potentization is correct and efficacious, but we need a philosophy by which the principles involved can be understood, for with all the numerous present and future discoveries and provings there must necessarily be a philosophy which covers them and which if understood would indicate where research would be valuable and beneficial. Treatment by color, light and sound are becoming fairly common and are producing more or less satisfactory results, but such do not penetrate to the deeper *causes* of a disease and its multiple and various effects, while a rightly applied homœopathic remedy seems to get reactions from the deepest levels of the constitution.

It is a case of worlds within worlds, and necessitates an entire new outlook with regard to Life itself as manifested in the several areas or fields which are contacted. So long as the experiments are conducted by physical means there is probably no danger unless they are put to unwise uses. It is entirely another thing when the normal—or abnormal—human employs his unregulated super-sensuous faculties to delve into the deeper levels, especially those relating to the past in connection with egos in or out of incarnation, for although Clairvoyance, Trance-mediumship, and Hypnotism are facts and often produce sensational and phenomenal results they *affect* very definitely the healthy normal connections and circulations of the inner substratum on which the outer and physical is built. Schizophrenia and Dementia of many kinds are filling to capacity our hospitals without any certain course of treatment for their recovery. Certain drugs—L.S.D., shock, light etc.—produce beneficial effects occasionally, but the reason or philosophy behind is not known nor are the forces under control because of the fact that the operators themselves cannot deal with the cases from the inner and higher levels of Life and Consciousness. Many of the cases are obviously obsessions by an entity of some kind which has ousted the true owner of the human vehicle, temporarily or otherwise; and when a treatment is able to reintegrate the real entity the result is also obvious,

The skilled homœopathic physician treats the individual as a whole, and his rightly selected potentized remedy seems to strike at a *basic center* far deeper than the physical and covers more or less of the symptoms exhibited because they are the expressions of the disharmony in the individual. This in itself is a remarkable phenomenon, and as there is no doubt that the rightly chosen remedy *does* beneficially affect numerous phases and symptoms, one wonders to what depth and to what etheric stratum it can reach to cover such reactions. Even in cases of obsession and dementia the remedy seems to bring about a gradual co-ordination of the double or multiple personality, so that the potentization of a physical substance changes its polarity and rate of vibration to one so much higher and greater that the word "spiritual" is almost warranted although it still deals with matter.

Thus the psychological reactions and effects cannot be overlooked, and as time brings further research and discovery it may be possible to bring this phase also within the known and proved activity of many of our valuable homœopathic remedies. To some extent this has already been done, but the complications which "wonder drugs," "shots" and unwholesome supersensitive practices and dabbling in the occult will have to be dealt with, and the rationale further explored. If the chain of connecting links between the physical substance of a remedy and that of its stimulating action on the etheric centers in the patient could be accurately observed and classified it would be of immense benefit to humanity. It would tend to demonstrate that the Universe and all its parts are based upon science, and that idealism—especially emotional—has to be collated with its scientific causes and their effects and so become of practical value to our muddled mental concepts.

—*The Layman Speaks, August, 1956*
