

## PRACTICAL LEARNING OF HOMŒOPATHY

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Sweetness in honey, sweetness in mango and sweetness in sugar are not alike. They are distinct. It is not possible to explain to others in human language the distinction in sweetnesses. It is only to be experienced by each individual, through the sense organ, tongue by tasting it direct. The tongue is also not capable of grasping how many varieties and how much of each variety of flower-fluid is contained in the honey. Human mind and also the modern microscopic tests are useless to distinguish the quantities and varieties of flower-fluids contained in honey.

Likewise, it is not possible to explain the real state of dynamic vital force. In disease condition, we cannot notice by any of our sense organs the state of disease force overpowering the vital force. It is also impracticable to correctly explain the principle *Similia Similibus Curentur* by saying fever should be cured by fever, heat should be controlled by heat, and thief should be caught by thief. Nor is it possible to grasp in what degree the disease force is tormenting the vital force. But unless we know the exact degree in which the disease force is overcoming the vital force, we cannot select proper potency for achieving a cure in the correct sense of Homœopathy. To explain and prove such miracles, great sacrificers have been born on the earth. Dr. Samuel Hahnemann is one of such sacrificers. He discovered that the vital force is a dynamic one and that it is attacked by dynamic disease force and so the disease is to be averted by dynamised medical force only. Though it is invisible, we are experiencing the miracles of dynamisation in our day to day practice, as we experience the sweetness of honey and sugar.

Unless the master comes to the level of the student and explains, the student cannot understand things. Though the lessons appear to be understood, there will always be doubts in the minds of the students and that is why they cannot re-explain and consequently cannot put them in practice successfully. Unless masters are generous and kind-hearted they cannot make their

student understand the subject clearly. Masters will become famous who will make their students understand without doubt, at the investment of their valuable powers. Dr. Samuel Hahnemann is one among such sacrificers. He proved many drugs himself and made, not only his students and followers but also the opponents of Homœopathic system, understand the real efficacy of dynamisation and the principle *Similia Similibus Curentur*. To-day we all are enjoying the fruits of his sacrifice.

To our misfortune we have no sufficient colleges to study homœopathy directly through masters. Fortunately enough we have a good lot of literature. If this system of medicine is regularised and Government puts the Act in force strictly ordaining that unless a person comes out from college, he shall not practise and if he practises, he is liable for prosecution (*even without providing sufficient colleges*), the books also may become scarce in the market. Even though the books are available the education through book-reading is learning music by listening to radio and cooking food by studying books of cookery. A book on cookery may suggest the quantities of groceries, cereals and vegetables, but it cannot give the time how far the vessel is to be kept on the stove and how much heat at what temperature is to be applied. Consequently the food may be over-cooked or under-cooked and go useless for consumption. This can be rectified only by personal coaching. A daughter assisting and following her mother can easily serve any number of delicious dishes.

If we want to fill up the gap of deficiency of required number of Homœo. colleges it is essential that we should come to a conclusion, that every member of Homœopathic system should make it a principle to train up at least one student in the name of Dr. Samuel Hahnemann, and he himself should feel that he is at fault if he fails. The learners of Homœopathy should also take an oath in the name of Dr. Samuel Hahnemann that they are harming the doctrine of Homœopathy, if they fail to undergo training and apprenticeship with a senior practitioner. We should all come to this conclusion and if we fail, we cannot maintain the status of Homœopathy—and we may not also keep up the dignity of Dr. Samuel Hahnemann in right sense.