

of the Cinema world are also taking full advantage of the situation. They are producing books of cheap enjoyment and sensuality. People are much fond of these books which excite nothing but sex sense. Such men are now everywhere found in all strata of society.. They are all victims of sycosis and syphilis which they have inherited from generation to generation.

As a true homœopath we should treat people on strict miasmatic principle of our Master so that the mental condition may truly be changed. It is a pity that modern world in a cloak of civilisation sneers at the doctrine of homœopathy. But there is nothing in this world that can save this ailing humanity but homœopathy. "If homœopathy does not spread, if it does not establish its doctrine upon the earth so that sick folks can be headed under its principles, this threatening state and condition will increase". The modern scientific treatment cannot cure men from the interior, cannot turn people right, cannot remove Psora, Sycosis and Syphilis.

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## THE SCIENCE OF HOMŒOPATHY

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The science of Homœopathy dates back from the very period of Vedic Age. In Atharvaveda we find a vivid elucidation of this science which will be clear to the readers from the following Vedic Mantras, as translated.

"O medicine, Be thou a thousand fold powerful and effective remedy to remove all the ailments of suffering humanity."

"I make you as container of different potencies for the sacred purpose of benefitting the ailing humanity in the world."

Ayur-veda has rightly been called the fountain head of all physical sciences and in this science we find a system of treatment known as "Som-Chikitsa." Its fundamental principle is "Similia Similibus Curentur" (Like Cures Like). Our ancient Rishis who were exponent of the Ayurvedic system of treatment followed equally this system of treatment i.e. "Som-Chikitsa." The Ayurvedic Science is divided into various system of treatment popularly known as Nature Cure, Sun treatment and Surgery etc. In Bauddha period the science of Surgery was seperated from Ayurveda because of Ahimsa (non-violence) being the sole principle of the Buddhists. At that time surgery was so much developed that it was an easy task for the practitioners to vivisect even an hair and to operate Sushumna vein.

Then followed the Moghul period. Precious books on Ayurveda were translated into Urdu and thus a new science known as "Hakimi" Science was originated. In the latter period of English domination this science was modelled by the English according to their climatic conditions and named as Allopathy. Mahatma Hahnemann the pro-pounder of the Homœopathic science was also an erudite practitioner of Allopathic science. He was born in 1755 to a very poor person in a village of Germany who could not afford to spare expences of his son's studies. But Hahnemann studied with his own efforts and passed the M.D. examination. He was Head of the department of surgery in the Berlin University and had command over more than 28 languages of the world. He translated medicinal books into various other languages for the purpose of or maintaining his livelihood. Once it occured to him that Cinchona is a remedy for malarial fever and when administered is high potency it relieves the fever of a malarial patient. This very idea of Mahatma Hahnemann one day led him to try the medicine of Cinchona on a healthy person and then find out the result thereof. Consequently, he took 2 drams of Cinchona tincture himself

and asked a person to note down its effects. In a few minutes fever grew up in his having all the symptoms of malaria and subsequently it subsided after issuing profuse sweat. This experiment of Hahnemann made him establish the principle of "Similia Similibus Curentur" and it followed that a medicine makes a healthy change in body by eliminating its diseases and the same medicine makes a morbid change in a healthy body.

Mahatma Hahnemann, on completion of the first stage of his experiment further thought that when a patient is cured by the use of higher potency of Cinchona he must also be cured by using the same medicine in a low potency. Accordingly he tried his next formula with very successful results. In this scientific age what peculiar and inhuman thing it is that scientists of today are making a wrong use of the scientific methods applying them in destructive deeds. How much grateful we are to Mahatma Hahnemann who immortalised his fame by making a right use of atomic power and providing humanity a system of sure cure of their diseases. Such super-human beings are born on this earth for doing good and eradicating diseases of the morbid persons the Mahatmas with their inner instinct established the theory that human happiness depends on the vital force which is distinct from the body. This force keeps our body alive and all its organs in proper function.

We cannot see this abstracts force from our eyes. It never dies but according to good or evil deeds it has to take different forms of living beings on this earth. The following poetic lines of Shrimad Bhagwadgita speak of the greatness of soul. This vital force (soul) is so innate that it cannot be touched nor it can be seen.

Now it is quite clear that to make the vital force in the body immune from diseases, medicines of a low potency be administered. The process of developing maximum curable properties in the form of dilution hints at the potential effects of the medicine which easily acts upon the vital

force and removes different diseases. From this, it follows that the science of Homœopathy treats a sufferer and not the sufferings.

Homœopathic medicines are set to providing. When a healthy person takes these medicines, the reaction in different parts of the body are recorded. Eversince the inception of this science a compilation was made of the notes as recorded on the reaction of the medicines and this was named as "Materia Medica". In the other system of treatment medicines are experimented on animals which are quite unsimilar to human beings in either forms. The animals are devoid of rationalism and they cannot express their mental or physical feelings on diseases. As a result many of the human disease are born out of the use of such medicines.

Mahatma Hahnemann put forth the proposition that according to the Homœo-Science the effect of a diseases falls firstly upon the mind itself and then upon the body. For this reason he gave most importance to the study of mental symptoms of a person in prescribing the medicines. Homœopathic medicines remove the mental disorders very successfully. The habit of stealing, uttering falsehood, back-biting, abusing and such other sorts of evil, disappear by the use of Homœo-medicines. A man regains his lost human quality by these medicines.

The science of Homœopathy teaches us that the main cause of a disease is Psora. Two other causes are also linked with it which are created due to Sychosis and Syphilis. God created the human beings with His supreme will that concord and good-will should prevail among these so called rational animals. But everything is going on adversely from the remote period of existence. People forgot the golden principles which only can confer health, happiness and other worldly pleasure to them. They began to fight with each other and gave way to unwelcome ideas. Such things resulted in different kinds of anxieties in human

minds, proving thereby a curse to the very existence. These anxieties emanated in the form of diseases. The Psora tends to divert the mental ranges of a man towards committing of barbarous and worst possible deeds. By gaining incentive with these evil thoughts a man falls into sexual intercourse with a gonorrhœa stricken woman and as a result he is overpowered with sychosis. Similarly by having sexual intercourse with a syphilitic woman, syphilis is born to the person concerned therein. These diseases make their strong-hold is the family for generations. But the same are relieved for good by use of high potenced medicines with no danger of their occuring again in the family.

### OBITUARY

DR. A. N. MUKHERJEE, M.D.

Dr. Amarnath Mukherjee was born of a very well to do and respectable family of Entally, Calcutta. They were



six brothers and all but one had predeceased him. After passing the Entrance Examination he was lured by this new medical science when such luminaries as Drs. Mohendra Lal Sircar, Babu Akshoy Chandra Dutta, Eunan, Salzar, D. N. Roy, Protap Chandra Mazumdar etc. were on the firmament. He sailed for America in the year 1899 and joined the Hahnemann College of Homœopathy in

Philadelphia, which is still regarded as the best homœopathic institution in the world. Where all the preclinical medical