

The change in the blood pressure tells very soon, that is in a couple of days, how the system is reacting to the given remedy. We do not need to wait many weeks to discover whether we have administered the simillimum or not.

The great remedy *Sulphur* is sometimes a great nuisance. In repertorizing it comes out the strongest though only partially similar. You prescribe it relying on the repertory. From the way it affects the blood-pressure of your case you can soon find out whether it is the simillimum or not. If it is not, it always lowers the bloodpressure. Under its action the normal tension falls 20-30 mm and stays there for months and the low tension falls still lower. It diminishes also high bloodpressure, but here it is the pulse pressure that falls most denoting that the tonicity of the heart muscle has been diminished. Antispasmodic, deep acting remedies, usually act the way *Sulphur* does.

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RELIEF OF AILING HUMANITY

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Let us pay our homage to Christian Friedrich Samuel Hahnemann, on the 10th day of April 1957, a remarkable day for homœopathy and homœopaths. True genius is born, not made. Tireless industry is its superficial trait. Love of humanity is a deeper one. Both traits manifest themselves in a search for truth. The search is ardent, it is persistent, it overcomes all hurdles, it discovers the truth. But the work of genius does not end with the discovery. The truth has to be proclaimed, and the falsehood disclaimed. The truth has to live and to be proved, and the falsehood torn out of life. And this in the face of opposition by a certain section of the public, who are either ignorant or have vested interests. A painful, up-hill task which only a genius can achieve. No wonder, genius is so rare.

The unseen world is, after all, the only real realm of power and cause, while the one which is seen is but an effect. Now, our modern world came to realize that within every atom of matter there exist such incalculably vast funds of energy that the sum total of all energies previously recognized and now called extra-atomic are as nothing compared to them. Indeed, the energies hitherto known to us are merely the overflow trickling from the immeasurable ocean of intra-atomic energy. Have we not simply harnessed these so-called intra-atomic energies, in our homœopathic potencies ?

When we look back over the history of Homœopathy and its early victories at the hands of Hahnemann himself and such pioneers as Frauz Hartman, Stapfe, Bœnninghausen, Hering and Lippe and then find them repeated in more recent times by Dunham, Nash, E. A. Farrington, H. C. Allen, and many younger members of the profession, we realize that all these men were trained in the doctrine presented in the organon. We cannot but recognize how important this organon must be as a basis for the study of homœopathic medicine. Its great principles can never grow useless and out-of-date, as they are founded on eternal truths, which must ever have a place in our lives, and a use in our practice. Its truths are real, positive, express and self-evident, based upon the tangible facts gleaned from the life-long observations and experiences of Hahnemann.

We no longer deny the chemical nature of invisible rays of magnetism, electricity and light ; we have seen the register to radio-active energies penetrating through apparently solid substances and casting a shadow upon the sensitized film ; we have the radiographic results from triturations of magnetized steel filings, from 1x to 6x attenuations. Who among us can define the limit of human susceptibility and can say that it is not more delicate than the most sensitive film ever humanly devised ? We are to-day upon the shore of a world of transcendental force and substance, of which a few have had the vision that there is much of the law of potency yet to be unveiled : but so long as each succeeding increase in the attenuation displays a power, in homœopathic remedies, that

can alter man's health, we have an ascendant energy however invisible it may seem.

Homœopathy has its own axioms, style and conceptions, its own language, classifications and analysis, its own doctrine and principles, and therefore, *a man qualified in Homœopathic tents is indeed a true Healer of the sick after its own method, be he a Lay-healer or a qualified Physician.*

The world was in need of good news, and Hahnemann was its messenger. The news or the message was, 'keep the vital principal right in days of health and stimulate it up to the proper mark in diseases'. He had before his mind not only the psychical constitution of the organism, but the psychic and the dynamic also. The world cannot, therefore, help accepting his message and his conception of the indivisible wholeness of the organism. His contribution to the medical thought is filtering down to every page of medicine, wherever it is written by lover of truth. Shall we, at this juncture, in all gratefulness to Hahnemann, infuse the thoughtful men of the world with his medical philosophy, in colourless manner,—so that it may be received by every one of them as something self-discovered and self-realized, something clear to them in their own assumptions, and not as anything that is imposed? If we do it, there emerges a power which goes on in a right manner towards the goal,—the conquest over human pain. I would request all seekers of truth, all who have a vision of a healthy, happy world obtaining in the near future, to come together and to have a world-wide plan for the relief of ailing humanity.
