

UNIVERSAL ACCEPTANCE OF HOMŒOPATHY

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It is an imperative need of humanity to improve and accept Homœopathy as the basic constitutional therapy retaining all that is good in all other systems of treatment in order that health and consequent happiness may become natural to man.

Homœopathy alone can change life, mind and character of man by the right employment of the most similar remedy in highly attenuated potencies which develop biological energy beyond chemical energy.

There are three chief obstacles to the universal acceptance of Homœopathy, namely (1) unconscious homœopathic cures, (2) suppression, and (3) insidious progress of malignant diseases.

Dr. Hahnemann who was a highly qualified Allopath, cited 250 cases of unconscious homœopathic cure, supported by the experience of 400 doctors.

A particular ailment that resisted many drugs could be at last cured by a drug which had produced the same ailment sometime, somewhere; so what had caused a complaint was able to cure a similar complaint. This is unconscious Homœopathy.

Dr. Hahnemann says: "No physician ever effected a permanent cure of an inveterate disease, unless some drug of predominant homœopathic effect had been by chance embodied in his prescription." (Organon, Para 26). When an Allopath stops a case of vomiting with small doses of Ipecuc., he practises Homœopathy unconsciously. We want them to follow this very principle, which they sometimes do follow unconsciously; then the difference between Homœopathy and Allopathy will cease to exist; and the prophetic words of Dr. J. C. Burnett will be realised: "Homœopathy is the winning horse at the medical Derby of the world, presently it will be hurried past the winning post with orthodoxy itself as its rider." A young

Allopath remarked : "All our toxic symptoms are given in your Materia Medica as indications for the use of your homœopathic remedies ! "Indeed it is so. There must be truth in a time-honoured system, serving man over thousand years."

A wise homœopath has synthesised Homœopathy and Allopathy thus : "Their externals are our internals, their big doses are our small doses." Radium and X-rays that play havoc in many cases can be used internally through homœopathic potencies. There are on record provings of X-rays and Radium bromide. The real cure must proceed from within outward. External application causes mere suppression. Herein comes the question of suppression. The word 'suppression' used by the master homœopaths has been a mere statement of facts, and not a malicious attack on any other system. It must be mentioned that many homœopaths also cause suppression. Large quantities and frequent repetitions are the measure of a Homœopath's ignorance. "If the external symptoms are removed by repeated doses of lower potencies the root disease is driven deep into the system," so said Dr. Neelmoni Ghatak who was an expert in healing chronic diseases with only a few doses of high potencies in the ascending order. Surely there are conditions in which low potencies must be used.

It is difficult to convince the non-conformist that suppression does really take place. People do not know how to make a distinction between suppression and true healing.

The first sign of true healing is a sense of well-being felt by the patient; but in the case of suppression the patient does not feel happy even if the symptoms are apparently removed. Secondly, there are three signs to indicate sure progress on the way to radical cure : These are (1) from within outward (2) from above downward, (3) the reverse order of appearance of the suppressed ailments. (1) Whatever comes out on the surface from within after the exhibition of the most similar remedy points to the way to cure ; similarly (2) symptoms shift downward when the right remedy is administered ; (3) the suppressed diseases re-appear to bid good-bye to the patient before their final departure.

The vital difference between suppression and true healing

is this : In true healing the defence mechanism of nature, the vital force is strengthened, while in suppression the vitality sinks to a low ebb.

A single dose of sulphur 30 which was chosen according to truly homœopathic principle had acted for six months, during which period about 7 or 8 ailments, which were all supposed to be cured, re-appeared exactly in the reverse order of their coming, Eczema on the head in infancy was the last to reappear and got healed naturally before the patient was radically cured.

This may be considered an ideal Homœopathic cure. Mere amelioration of symptoms minus these signs can hardly be considered genuine cures. How to account for the reappearance of the diseases that were supposed to be already cured ? This demonstrates that those ailments were not really cured but were suppressed by unhomœopathic treatment. 'Homœopathic suppression' is a misnomer when we remember that clumsy unhomœopathic treatment accorded in the name of Homœopathy can hardly be regarded as true Homœopathy.

Lastly, insidious progress of the effects of suppression elude detection of the link between the cause and the effect. Blood-vomiting stopped by allopathic injection had resulted in derangement of the brain ; under truly homœopathic treatment hymoptisis returned, the mental derangement was cured, soon the piles that was, long ago, cured by operation, re-appeared. This shows that the suppression of piles had led to hymoptisis, which being suppressed had caused the mental disorder. A relapse of fistula in an after 30 years baffles all statistics and gives some idea of the insidious processes of diseases. There must be a cause, of which fistula is the result. Mere removal of the result does not in any way affect the cause. The removal gives relief but not radical cure.
