

IS VACCINE OF TODAY HOMOEOPATHIC NOSODE OF YESTERDAY?

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Thanks to Sri Girish Gupta, my young brother in Homoeopathy, for his valuable article 'Scientificity of Homoeopathy', to help me to select the title of this article with an addition of 'is'.

It is a common belief that "In fact, vaccine of today is homoeopathic nosode of yesterday." This is not only believed by the lay man but also advocated by some of the so-called homoeopaths.

The logic behind it is: our *nosodes* are taken from disease products, they are diluted, i.e. attenuated, employed to get rid of diseases, at times to those specific diseases too with a very nice curative result. The *vaccine* of today is also taken from the disease products, they are employed after diluting a lot to *check* (?)^{2,3} the so-called diseases from which it is prepared. Though I have no doubt about the curative action of nosodes (of course when they are given in the conditions stated afterwards), yet the effectiveness of vaccine is not so as it is claimed, rather it is defective^{2,5}.

Now let me say something regarding our nosodes:

(1) They are not only diluted but potentized also.

(2) They are proved on healthy human beings to develop signs and symptoms, on every age and sex, recorded carefully by an alert observer along with the directions given in the *Organon* (§ 105—114 & 118—145)².

(3) When the portrait of the drug *coincides* with the "conceivable portrait of the disease" (§ 6)² then and only then the applied nosodes can be expected to cure the disease/*the sick persons*.

Does a vaccine fulfil the above criteria? Certainly not. I think this much will be accepted not only by homoeopaths but also by the mongrels too.

Now let me quote the great Dr. J. T. Kent to isolate the mongrels: "Homoeopathic remedies are not homoeopathic remedies simply because they have been used by a homoeopath. *Remedies are not homoeopathic because potentized and attenuated or prepared after the fashion of our school.*

"What constitutes a remedy homoeopathic? The answer is: it has demonstrated its curative relation to the patient, after *having been prescribed in accordance with his symptoms*, the recovery taking place in the proper direction, from above downward, from within out, and in the reverse order of the symptoms. *That constitutes a remedy homoeopathic and that constitutes the prescription homoeopathic.*"⁴ (italics mine).

If we are to prescribe nosodes, even then we are to obey the above quoted lines of Dr. Kent. Then and only then that prescription of nosode is homoeopathic, otherwise it is not. Some may label it as anti-Hahnemannian too.

I think and is a fact too, that no vaccine is prescribed nowhere in the world to become homoeopathic. We the so-called homoeopaths persuaded by vaccine theory run after vaccines and try to give our fake explanations to guard our misconception and wrong notions.

It is clear from the experience of even an average homoeopath, that nosodes are helpful in restoring the sick, but on the other hand vaccines are harmful.

"Before closing this article, I wish to say a few words about another mode of the entrance of the sycotic poison into the organism, and that is through the vicious method of vaccination, now in vogue. We believe this to be a form of sycosis, indeed we have no longer a doubt of it. The frequent occurrence of all those acute disturbances, often assuming dangerous forms following the insertion of the virus into the system, cries out in the affirmative. Nevertheless it is but a modification, a potency plus the degenerative animal process it goes through in its preparation. *Vaccination causes all the race to be sycotic, and is the father of a multitude of skin diseases* such as erysipelas, impetigo, psoriasis, morbilliform rashes, some forms of gangrene, erythemas, roseola, papular and pustular eruptions of different forms, urticaria, eczema, dermatitis herpetiformis, pemphigus of one form, lupus vulgaris and many others that might be mentioned. All cry out 'stop the death dealing processes of vaccination or the whole race will soon become degenerated'. We believe the people should rise up as one man, and with one voice demand this thing to cease. Every physician should be zealous teacher, carrying these truths into every home and to every patient who employs him. Let compulsory vaccination cease and no longer let the people and especially the innocent child be led as a sheep to the slaughter."⁵

So, the vaccine of today is not the homoeopathic nosode of yesterday. *It is a wrong concept and interpretation too.*

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