

under conditions of great strain and shock. She had slight upsets from time to time, and occasional attacks of colds and influenza, but nevertheless she steadily progressed beyond the wildest hopes of herself and family, finally reaching the pinnacle of good health she now enjoys. *She can now eat anything her friends put before her, she spends much time with her children, joining in their games, and organizing her household, which is a very large one involving much strain owing to the necessity for entertaining a large circle of acquaintances on her husband's behalf. She accompanies him frequently to late meetings and entertainments, sometimes not returning until three and four in the morning. She can easily play two rounds of golf without fatigue, and her nerves have improved to such an extent that she can now actually drive her own car through London traffic.*

I ask you, gentlemen, is it possible for anyone, with the testimony of a case like this before him, to be so inconceivably obtuse as to still maintain there is no truth in homœopathy?

—*The Homœopathic Recorder, Jan., 1929.*

AN ADDRESS

DR. S. M. BISWAS

(*Read at the First Anniversary of
Singbhum Homœopathic Medical College, Jamshedpur,
held on the 16th January, 1954*)

Hahnemann teaches that each substance as it undergoes the process of gradual attenuation by breaking the molecules into ions (the homœopathic pharmaceutical process) loses its physical properties and gains, on the other hand, the property of becoming super active, gathering the energy liberated through the process of dis-integration into atoms

and acts on the individuals who take them through the high pitch of vibrations.

This is not at all new—a very ancient one—and can be found in the books of Susruta, Charak etc. and is still prevalent in Ayurveda in the preparation of different triturations, vasma etc.

This was re-discovered by Hahnemann in a newer light—leaving the crude physiological dose and going to the infinitesimal scale, which according to the general ridicule is something like putting a drop of the original mother tincture in the Ganges at Hardwar and drinking its water at its bay at Calcutta.

Though Hahnemann and his followers, at the time of discovery of this theory of minimum dose, depended on clinical tests and clinical cures, but we can show by scientific means that active remnants of medicinal substances are present in these triturations or dilutions. For example, the Spectroscope proves quite definitely the presence of active substances in the 9th centesimal dilutions; this was shown in 1862. In 1914 a French observer in Paris demonstrated the presence of Copper in a 100th centesimal dilution i.e. one in 100 double noughts, an astronomical figure. Dr. W. E. Boyd of Glasgow has been able to show the activity of Radium Bromide with the 10x preparations. Even Langdon Brown of the orthodox school spoke recently of the potency of the infinitesimal dose in the therapeutics of hormones and vitamins; for example, one part of the posterior lobe of the pituitary dissolved in 15,000 million parts of water can still produce contraction of the uterus, i.e. one grain in 1,000 tons of fluid.

It will therefore be seen that Homœopathy is no more a matter of ridicule but a very hard fact with its law of similars and potentization however much the other pathys may decry.

According to this law, the correct administration of homœopathic medicines do not leave any after-effects like

dizziness, malaise, heart-trouble and so on. It does not produce such difficult-to-cure chronic diseases which are implanted in us by the suppressive physiological doses from the other pathys. Here Hahneman differs by saying to treat the diseased and not the disease form a totality of the symptoms present and observed irrespective of the pathological findings as pathology is the product of the disease and not the disease itself. It may only help the diagnoses.

Our Materia Medica is so very exhaustive that based on the knowledge of similars, it helps the arrest and cure of dangerous diseases like Diphtheria, Small-pox, Typhoid etc. long before the pathological reports are available.

The only defect is that our Materia Medicas do not contain the names of diseases of recent origin but given a careful analysis of the diseases of recent origin with high-sounding names, one will find that these high-sounding new diseases are but the same old ones only newly garbed in a well-tailored fitting. Our Materia Medicas do contain all such things faithfully recorded in the plainest possible i.e. in an absolute lay-man's language.

I have said that Homœopathy is a 'Science' and not an 'Art.' How? Given a case with all the available symptoms both physical and mental, with pathological findings, all true Homœopaths will prescribe the same "one" medicine whereas the same case will bring forward from the Allopaths of the highest order, 100 different prescriptions, all apparently basing on mere speculation. When Allopathy has advanced so much, this is really strange. All their prescriptions are based on apparant cures only i.e. suppressions. Even the modern surgery is based on suppressions simply to enrich the specialist and surgeons of Throat, Aural, Abdominal and Pelvic diseases. They actually do not know what they are treating—They cannot say with any amount of assurance even, if their knives would not bring back a return of the same or similar symptoms later.

And, the wonder of the wonders is that in similar cases where surgeons have advised removal of organs, the homœopathic remedy given internally have been able to cure completely from within without. And, here Homœopathy has laid its deep root; the true homœopath can say with boldness and accuracy that the disease can be cured in its entirety.

The learned of the aristocracy asks a homœopath, with the greatest contempt he commands, if there has been any improvement in the Homœopathic Science since the days of Hahnemann as he does not remember to have come across any talk or advertisement in his dailies, any "cure-alls," new theory or invention. He is right; as there is no cure-all or invention. Whatever homœopathy has, it has in its book of knowledge, the *Materia Medica*. The advertisements he comes across are all of other pathys. They are the brain-work or rather, the child of the Research Workers who are paid and fed for this purpose by their employers—the manufacturers or the Governments. They merely tailor the old ones and garb them with new suits with finely knitted words creating new puzzles under the garb of invention. They have to do this or their very existence is at stake—they are only helping the manufactures creating more problems for the doctors and are mere instrumental in squeezing the blood of the suffering public and thereby help the manufacturers to grow fatter day by day. It is this policy that is responsible for basing all prescriptions from the theory of micro-organism. Unless they do so with all their mite and stop publication of the microzyna theory proved by Dr. Beuchamp, who has clearly demonstrated that it is the cells of the living organism i.e. the microzymas that are diseased, resulting pathogenic bacteria, the very existence of the entire machinery for the production of millions of medicines all over the world will collapse resulting severe loss to the manufacturing or rather the capitalist world. So they are perfectly right in being up with arms against this microzyna, the vital force of

Hahnemann, or else the very existence of the allopathic base is at stake. And, so long as they suppress this existence and the disease of the vital force, it will only help to fill up the asylums and jails. They have no treatment to offer to cure the diseased mind—whereas homœopathy has and can cure these perverts and lunatics. It can control even the temper of the man—an irritable hot—tempered can be turned into a sweet-tempered one. All this is possible through the understanding of the basic miasms that are working—that are the fountain of diseases. A thorough knowledge of understanding these miasms existing either singly or conjointly engrafting the organism, their peculiar characteristics and the treatment through the miasmatic and constitutional remedies, by dis-integration of the miasms, where required, will cure so many of the so-called incurable chronic diseases that the mankind is suffering from and here again homœopathy has already laid its deep root much to the satisfaction of the sufferers. It has given a fresh lease of life to those whose days were numbered.

One again asks if there are any prophylactics in Homœopathy. Yes, there are—such as, Diphtherinum against Diphtheria, Variolinum and Malandrinum against Pox, Pertussin against Whoof, Belladonna against Scarlet Fever, Typho-febrinum against Typhoid, Silica and Arnica against Sepsis, Merc. against frequent attacks of cold.

Comparing these homœopathic prophylactics against those of the Regular method, it is observed that these homœopathic prophylactics are much better—they produce no after-effects. Whereas, by using the prophylactics of the recognised mode of treatment, we come across diseases like vaccinosis, Tuberculosis, eczema, brainfag, lunacy and so on. This can easily be proved as a mere administration of homœopathic anti-dotes cures such diseases easily.

In case of Burns it has been found that majority of the burnt die of shock and the tremendous burning agony they suffer from. In this sphere again Homœopathy excels all

modes of treatment. The internal administration of a dose or two of the indicated remedy enables the burnt to shake off its intolerable burning feeling and he cools down and heaves a sign of relief thus checking the psychological reaction; and, the external application of the Homœopathic remedy dries up the sores quickly. It is similarly applicable in accidents too, and Russia is foremost in using Homœopathic Drugs in their First-Aids. These are not mere empty boasts but facts which any homœopath can establish. These are the triumphs of homœopathy which baffle and belie the regular treatment.

NEWS & NOTES

MEDICAL & PUBLIC HEALTH DEPARTMENT

A representative meeting consisting of the following was held on Saturday the 8th May, 1954 in the room of Dr. A. D. Mukherji, Minister of State in charge of Medical & Public Health Department, to discuss about the possibility of *standardising Homœopathic Medical education* in the State of West Bengal :

1. Dr. J. N. Majumder
2. Sri S. Bhose
3. Sri R. Majumder
—Pratap & Herring Memorial Homœopathic College.
4. Dr. S. K. Ghose
5. Dr. B. K. Sarkar
6. Dr. M. C. Laha
7. Dr. S. Sarkar.
—D. N. De Homœopathic Medical College.
8. Dr. G. N. Sinha
9. Dr. P. Saha
—Calcutta Homœopathic Medical College.
10. Dr. A. Sen, Registrar, Homœopathic State Faculty.