

FROM WITHIN OUT

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We have chosen this subject in order that we may direct our attention to the necessity of remembering always the first paragraph of the *Organon*: "The first and sole duty of the physician is to restore *health* to the sick."

But before we investigate disease must we not consider health, which is wholeness?

Remember again that man is three fold—spirit, soul, and body; that a healthy man is one in freedom all the way through, from within out.

Are we not in danger today of neglecting the within man while we give all attention to the study of the external man. How do we study this within man? We are searching today to know what is wrong with the present day Homœopathy. Why is the course in Homœopathic Philosophy being dropped from the schools' teaching? The *school* of Homœopathy may *not* survive but the homœopathic law *cannot* fail.

The God who made man three-fold has revealed laws to control health.

As we observe returning health, it has been noticed that the symptoms disappear from within out. Think once more of health, freedom through law and in obedience to law, the law of "like cures like."

Repeatedly we are visited by patients who have had all the tests known and have been told "nothing wrong", but the poor man *knows* that he is not a free man. What tells him that? Is it not the within part of him, the spirit? And from there, as a beginning, the avenue of life is interfered with, and some symptoms develop, later the body diseases come on.

May we not in these busy days of rush and turmoil pause to consider whether we, as individuals, are looking from within out, or going from without in?

Broken law in the innermost disturbs the vital force, and the communication to soul and body is interfered with and lack of ease results.

A recent case illustrates what we are trying to pass on. A nerve-muscular case; the patient past middle life developing a weakened gait, preventing household duties. All known tests pronounce nothing wrong with tissues. Closer search for "within" symptoms reveals early "jealous" disposition, not corrected, going right through life and undoubtedly bringing on the present state.

We must begin within and later study disease.

Potentized remedies in which the "within nature" is released must be used to restore order within the sick man, and to restore health to the sick. How are we to reach and teach our young men and women the *how* of regaining health for the sick? "God made man upright but they have sought out many inventions."

The body returns to dust and the spirit goes back to God who gave it. Can we do better than to seek *first* the kingdom of God and His righteousness. Today we are searching out the thoughts of men and neglecting the thoughts of God; hence confusion and not peace.

"The secret things belong to God; those which have been revealed belong to us."

Let us acknowledge our disorder, and let us remember that we must begin within, if we are to restore health to the sick.

We may well say, "Behold a greater than Hahnemann is among us and we know Him not."

—*The Homœopathic Recorder*, March, 1949.
