

HOMŒOPATHY FROM THE DIVINE CREATOR TO SAMUEL HAHNEMANN

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In great many parts of Ethiopia, Caucasia and Mongolia the 10th of April is observed in great jubilation by a vast number of ladies and gentlemen of various faith, creed and languages. This world wide observation is in sweet memory of Christian Samuel Hahnemann's birth in Mysen of Saxony in A.D. 1755.

During my 76 years of age, I have unveiled his Photo about forty times, but only on 10.4.65, the photo was doubly unveiled, in my heart, i.e. the photo itself and the motto. "Indolence, love of ease and obstinacy preclude effective service at the alter of truth, and only freedom from prejudice and untiring zeal qualify for the most sacred of all human occupations, the practice of the true system of medicine. The Physician who enters on his work in this spirit becomes directly assimilated to the Divine Creator of the Universe, whose human creatures He helps to preserve and whose approval renders him thrice blessed". S. Hahnemann.

Any negligence and concealment of this treasure of light will be a self-conviction and a great loss to the Homœopathic world of the day. At this juncture I feel it my bounden duty to reveal in short, the most valuable lessons I have obtained from Christian Samuel Hahnemann's thought, word and deed, and from the above motto. Hence, I beseech and invoke every professor of Homœopathy to focus their thought on to the photo of the motto in order to catch the true spirit.

Now it seems clear that Samuel Hahnemann was devoted to God and was an ardent seeker of truth. It was this secret that inspired him to go deeper into the heart and art of healing, till he struck on the rock of "directly assimilated to the Divine Creator of the World." With immense resources and force to dissolve false notions and prejudices, he must have been led on to the Divine Creator's Divine truth, contained in Genesis First Chapter, eleventh verse, where God has said, "let the earth bring forth grass, the herb yielding seed, and..." This was the 3rd creative act of God before the creation of man. It is only he who fully knew the particular need of the defective system of man whom he would create at a later stage. Samuel Hahnemann had subjected himself to the Divine purpose of the Divine creator to introduce and establish successfully his theory against the then standing old system and practice. This instinct of his followed by the bold steps he took were the causes of his successful career. We must and should look to the innermost man in Samuel Hahnemann and take the same path to be a Homœopath.

The second and most important secret is found in the very name Samuel

Hahnemann, which has a wonderful bearing on his whole career and the motto. Just as in the dark ages of the Jewish history, when dictatorship prevailed, a reformist and prophet by name Samuel was born of a Righteous lady named Hanna, in the village of Ramathiam zophim, (meaning Watch tower) in 1171 B.C. (1st Samuel, chapter I verse 20th), so also in Germany, during the dark ages of the European history, Samuel Hahnemann (mark the sound "Hanh" of the two names), was born in the year 1755 A.D. to save the suffering humanity by introducing the Divine Truth and by establishing a rational treatment i.e., Homœopathy. So, is it not of some interest when so much similarities are found in names, age and condition? In the Bible it is found that the devoted mother Hanna, chose the name Samuel, which means a "gift of God" in answer to her prayer in grief. This Samuel, the son of Hanna, was indeed a gift to the world then. By removing dictatorship and rule of the judges, Samuel the prophet, introduced a new era by installing the first king of the Jews to the entire satisfaction of the people. So under a similar condition, in A.D. 1755, Samuel Hahnemann was born in Saxony of Germany, where the sick and the suffering ones had to undergo a very drastic and inhuman treatment, viz., cupling, blood letting, blistering, fasting, severe purging and applications of leech etc., and also disagreeable medicines and pills.

Samuel Hahnemann in his life time, as a gift of God in answer to prayer and with devotion to God, was able to introduce and establish this new system "Homœopathy" a palatable, sweet flavoured medicine and effective treatment, based on a sound rational law of cure, and equally beneficial to animals and birds.

With the above realisation of facts, I request all my Comrades and cronies to pay due respect to his motto. "*To unveil his photo and ignore his motto would be mere farce and blasphemy.*"

LETTER TO THE EDITOR

(Continued from page 46)

per cure. And the disease has, moreover, a traditional stigma attached to it. So very few patients, according to our experience, like to persevere long with the necessarily protracted constitutional treatment. In our professional life, we got a fairly large number of such cases, but only 2 or 3 continued to co-operate till fairly complete recovery.

We do not know of any Homœopathic Physician who may be called an authority on Leprosy, *per se*, nor can we cite any authentic publication of case records.—J. K.
